

# When the Silhouette Was Popular

A Sketch of Washington's Time

By WALTER J. JAMES

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WASHINGTON.

IN Washington's day there was no such art as photography to preserve the likenesses of the great and the humble. But for the painters of portraits in oil the features of the Father of His Country and of the other important figures of his time would have been lost to posterity. There existed, however, one poor makeshift or substitute for the photograph. That was the silhouette. Washington, Franklin, Jefferson, Thomas Paine and other illustrious builders of the republic are preserved to us in silhouette, and even though there had been no painters to portray their likenesses, these simple makeshifts would have given us a fairly adequate representation of their profiles.

The silhouette itself is scarcely older than the American republic. It originated in 1757. Etienne de Silhouette, a Parisian banker, was responsible for both the name and the thing. Personally, however, he had nothing to do with it. The good monsieur was made minister of finance for the French monarchy in 1757. Finances were in a very bad condition. Foolish war and incompetent ministers, not to speak of inordinate extravagance throughout the king's court, had reduced France to a pitiable state. Banker Silhouette was called to the ministry in the hope of solving the problem of extricating France from her poverty. He was wise and prudent. He believed in saving rather than in extravagance. He urged economy upon all the king's courtiers, as well as upon the government officials. This was too much for the reckless, plunging aristocracy. The high fliers of French society laughed loud and long, and they determined to carry out M. de Silhouette's advice by a resort to burlesque. Accordingly they economized by wearing coats without folds or ruffles, using snuff-boxes made of plain wood and wearing hats without posies. Those who had been patronizing portrait painters turned to the "shadow picture" in sheer ridicule. The shadow picture was the profile cast by the subject on a wall by a certain arrangement of the lamps. The tracing of this shadow outline and its cutting out in black paper and pasting over white paper resulted in a profile likeness. Later some "artists" grew so proficient that they could cut profiles without the aid of the shadow tracing, making them life size or in miniature at will. These pictures were called "silhouettes," being "a la Silhouette," because they represented strict economy.

A hundred years ago and more the silhouette was exceedingly popular. Scarcely anybody was too poor to pay a strolling artist for cutting a silhouette. Much less than a hundred years ago the silhouette was still popular. There was no family album then. It was too early even sixty years ago for the family album, which now we are disposed to look upon as old-fashioned.

The very first sunlight photograph ever made in the world, Miss Dorothy Catherine Draper of New York being the subject, was taken by Professor John W. Draper in 1840, and it was nearly twenty years thereafter before photography became really practicable. Thus the modest silhouette remained what may be termed the poor man's picture until times well within the memory of many persons now living.

Today the silhouette is merely a curiosity. At some of the summer resorts, at county fairs and expositions an occasional silhouette artist may be found, rapidly cutting the profile of your sweetheart or yourself for a small fee. He probably knows little or nothing of the history of the silhouette, and the pretty maiden who merrily accepts her profile in black on a white ground as a "souvenir" of the occasion is unaware that such great men as Washington and Jefferson actually "sat" seriously for their silhouettes generations before the amateur photographer infested the earth, with his propensity for taking snapshots at everything, from a pug pup to a presidential.

Why, asks the prying critic, to whom no secular history is sacred, did not Mr. Weems include the several boyhood anecdotes in his first and other early editions? You may reply that perhaps he had not heard of the stories at that time. But the context of the book itself dispenses with that argument. Parson Weems distinctly states that both the cherry tree story and another anecdote showing the little George's goodness of heart, which also relates, were told to him by an aged lady twenty years before the date of writing. This lady, he said, was a distant relative of the Washingtons and spent much time during

girlhood at the family home in the Fredericksburg, Va., where the orchard that grew the tree that was hacked by the hatchet that George had—if he had it.

George Washington was born in 1732. The hatchet incident, happening when he was six, must date from 1738. Nearly seventy years passed before it got into print, yet for thirty years Washington had been a famous character. One is inclined to ask why Parson Weems didn't use the story in his earlier editions, since he says he had known it for twenty years. Moreover, why didn't he tell us the name of this distant kinswoman of Washington, since by his own admission he was writing the life of the "greatest man that ever lived"? Historians who write actual facts are eager to give authorities for their statements.

In his first edition the parson declared, right on his title page, that the matter of the book was "faithfully taken from authentic documents." When the several stories were inserted, however, we find the title page alluding to "curious anecdotes," with the reference to faithfulness and authentic documents altogether eliminated.

# Weems and the Cherry Tree Tale

George and the Hatchet Episode

By ROBERTUS LOVE

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REV. M. L. WEEMS.

FOLLOWING is the original cherry tree and hatchet story, faithfully copied from the 1809 edition of Parson Weems' "Life of George Washington. With Curious Anecdotes, Equally Honourable to Himself and Exemplary to His Young Countrymen." The author prefaces the anecdote with a brief paragraph, in which he says "it is too valuable to be lost and too true to be doubted." The famous story begins on page 13 of the book. An old woman tells it.

"When George," said she, "was about six years old, he was made the wealthy master of a hatchet! of which, like most little boys, he was immoderately fond; and was constantly going about chopping every thing that came in his way. One day, in the garden, where he often amused himself hacking his mother's pea-sticks, he unluckily tried the edge of his hatchet on the body of a beautiful young English cherry-tree, which he hacked so terribly, that I don't believe the tree ever got the better of it. The next morning the old gentleman, finding out what had befallen his tree, which, by the way, was a great favorite, came into the house; and with much warmth asked for the mischievous author, declaring at the same time, that he would not have taken five guineas for his tree. Presently George and his hatchet made their appearance. 'George,' said his father, 'do you know who killed that beautiful little cherry tree yonder in the garden?' That was a tough question; and George staggered under it for a moment; but quickly recovered himself; and looking at his father, with the sweet face of youth brightened with the inexpressible charm of all-conquering truth, he bravely cried out, 'I can't tell a lie, Pa; you know I can't tell a lie. I did cut it with my hatchet.' 'Run to my arms, you dearest boy,' cried his father in transports; 'run to my arms; glad am I, George, that you have killed my tree; for you have paid me for it a thousand fold. Such an act of heroism in my son is worth more than a thousand trees, though blossomed with silver, and their fruits of purest gold.'"

Is the immortal cherry tree story true or untrue? To believe or not to believe—that is the question. So far as the fair fame of George Washington is concerned, it does not matter a iota. That is fixed, a star of the first magnitude. Doubtless there are many good persons who trust fondly that little George hacked the tree with his hatchet, and owned up. On the other hand, there are many equally good persons who, preferring to look upon Washington as a man rather than as a divinity and as a real boy rather than as an angel child, deep down in their hearts desire to believe that George never owned a hatchet, that there never was a cherry tree in Papa Washington's garden and that the hacking was a contrivance of a hack writer.

We know who first published the story. "Parson" Weems, Rev. Mason Locke Weems, one of Washington's earliest biographers, did that. But it seems that the story did not appear until the fifth edition of the parson's book, which was first published in 1800, two years after Washington's death, under the quaint title of "A

son's Boswell. He was born in Maryland about 1700, studied medicine, but gave it up to go to England and prepare himself for the Episcopal ministry. It appears that he found no bishop in London to admit him to holy orders. Returning to America, he was still worse off, as there was no Anglican bishop in the new world at that time. However, he finally became a preacher, though it is said that he cared little for creed, being willing to preach in a church of any denomination. He appears never to have held a regular rectory. When he was about thirty years old, he became a book agent, selling books through Virginia for Matthew Carey, the Philadelphia publisher. He also began writing books himself and peddled his own works. The Washington life in particular had a great sale.

Parson Weems had a reputation as an amateur comedian and as one of the best humorists in Virginia. When he had no opportunity to exhort through sermons, he diverted the people through music and amusing antics. He was, it appears, a stern moralist and in many respects an admirable character, a credit to his period. As an author Mr. Weems cannot withstand the fierce light that beats upon literary criticism. His life of Washington is full of exclamation points and dashes, and in this respect, but assuredly in no other, it resembles Carlyle's "French Revolution." The whole book is filled with the kind of matter which an earnest, devout evangelist of his period might talk to a Sunday school class or preach from the pulpit. Long passages moralizing on incidents in Washington's career are sandwiched between the incidents.

Parson Weems was a prodigious producer. One of his own books which he peddled through Virginia was "The Drunkard's Looking Glass, Reflecting a Faithful Likeness of the Drunkard in Sundry Very Interesting Attitudes, With Lively Representations of the Many Strange Capers Which He Cuts in Different Stages of His Disease." Our Sherlock Holmes must infer from the length and burden of this title that the parson traveled about in a very stout buggy. This book had six editions by 1818. Another work was "The Bad Wife's Looking Glass; or, God's Revenge Against Cruelty to Husbands." As this had but two editions up to 1823, we must conclude that the ladies didn't take to it as they did to the drunkard's looking glass. "Hymns Recurring Sermons; or, the New Matrimonial Tatoo For Old Bachelors," was even more popular, for it had seven editions by 1821.

It is unfair to Parson Weems, however, to place him in comparison with historians. He was not a historian. He was an exhorter. In whatever he wrote he made a special plea. He set out with a fixed and definite intention, and, though altogether lacking in literary artistry, he hewed to the line until he reached "Finis." In the case of the Washington book his purpose was to place before the public, particularly before young Americans, a picture of a St. Washington, idealized, haloed, aureoled, until very few attributes merely human were left. He succeeded, and his work pleased the public of his day and for many years thereafter. More than seventy editions of Weems' "Washington" were published during the nineteenth century. In 1837 Joseph Allen of Philadelphia purchased the copyright and brought out the "twenty-seventh edition, greatly improved," though Mr. Weems had been dead since 1825.

It can do no harm to give a brief account of Parson Weems' life. As the anecdotal biographer of Washington he is almost as interesting as John-

son's Boswell. He was born in Maryland about 1700, studied medicine, but gave it up to go to England and prepare himself for the Episcopal ministry. It appears that he found no bishop in London to admit him to holy orders. Returning to America, he was still worse off, as there was no Anglican bishop in the new world at that time. However, he finally became a preacher, though it is said that he cared little for creed, being willing to preach in a church of any denomination. He appears never to have held a regular rectory. When he was about thirty years old, he became a book agent, selling books through Virginia for Matthew Carey, the Philadelphia publisher. He also began writing books himself and peddled his own works. The Washington life in particular had a great sale.

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"GEORGE, DO YOU KNOW WHO KILLED THAT BEAUTIFUL CHERRY TREE?"

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If you'll look out of your window  
On a February night,  
I feel sure you will send a welcome  
To those ghosts all robed in white.

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Tho' they make the air seem stuffy,  
You can never say, "Pass us by."

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Yes we are glad to see you here,  
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